

| PRESENTATION FORM FOR GRAPHIC MATERIAL  |  | 19 November 1954                                 |  |
|---|--|--|--|
| (Submit to HQ-00/C in triplicate with process sheet attached)   |  |  |  |
| DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD  |  | <input type="checkbox"/> GIFT                    | <input checked="" type="checkbox"/> LOAN |
| AREA<br>Denmark/Turkey/Morocco  |  |  |  |
| SUBJECT<br>Various  |  |  |  |
| NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides)  |  | 125 Kodachromes                                  |  |
| DATE OF EXPOSURE May 1954   |  | Three reels of movie film                        |  |
| CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same as the original)              |  |  |  |
| <input type="checkbox"/> U. S. OFFICIALS ONLY   |  | <input type="checkbox"/> CIA OFFICIALS ONLY      |  |
| <input type="checkbox"/> CONFIDENTIAL   |  | <input type="checkbox"/> RESTRICTED              |  |
|   |  | <input checked="" type="checkbox"/> UNCLASSIFIED |  |
| BRIEF SOURCE DESCRIPTION<br><div style="background-color: black; width: 100%; height: 20px;"></div>                                       |  |  |  |
| 25X1X6  |  |  |  |
| IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     |  |  |  |
| MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |  |  |
| DESCRIPTION OF MATERIAL   |  |  |  |
| See attached listing.   |  |  |  |
| 25X1A2g   |  |  |  |
| FOR HEADQUARTERS USE ONLY   |  |  |  |
| CASE NO.  |  | DATE FORWARDED TO GR BY GMP                      |  |
|   |  | 24 Nov 54  |  |
| GR CONTROL NO.  |  | RETURN DEADLINE (IF LOAN)                        |  |
|   |  | 16 Dec 54  |  |

NITRATE FILM EXPLOSIVE-SHIP BY EXPRESS UNDER SPECIAL CARRIER REGULATIONS